



**\*AMENDED**

## **ORDINANCE COMMITTEE**

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

**Council Vice-President Lammis J. Vargas, Chair**  
**Councilwoman Aniece Germain, Vice-Chair**  
**Councilwoman Nicole Renzulli**  
**Councilman Daniel Wall**

**Councilman Robert J. Ferri**  
**Councilman John P. Donegan**  
**Councilman Richard D. Campopiano**  
**Council President Jessica M. Marino, Ex-Officio**

**THURSDAY, JANUARY 11, 2024 @ 6:30 P.M.**

Meeting of the Ordinance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/97865844051?pwd=NzNmYldXeVcwaklrZ0ExTjIBNkVZQT09>

Passcode: 645957

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+1 312 626 6799 US (Chicago)

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+1 646 931 3860 US

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+1 305 224 1968 US

+1 309 205 3325 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

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Webinar ID: 978 6584 4051

International numbers available: <https://zoom.us/u/aczaLAOcvg>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes of the December 7, 2023 regular meeting** (*Vote may be taken*)  
[\[click to view\]](#)
- **Approval of minutes of the December 19, 2023 special meeting** (*Vote may be taken*)  
[\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**9-23-05**      *Ordinance in Amendment of Title 17 Zoning, Chapter 17.36.010 of the City of Cranston, 2005, Entitled 'Industrial Uses.* Sponsored by Council President Marino. (*vote may be taken*) (*Cont. 11/16/2023 & 12/7/2023*). [\[click to view\]](#)  
[\[click to view Planning Commission Recommendation\]](#)

**V. PUBLIC HEARINGS AND PUBLIC COMMENT**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VI. NEW MATTERS BEFORE THE COMMITTEE**

**\*11-23-01**      **ORDINANCE** *in Amendment of Title 10, Chapter 32, Section 225 of the City of Cranston Code of Ordinances, 2005, Entitled 'No Parking – Commercial Vehicles'.* Sponsored by Councilman Campopiano (*vote may be taken*) [\[click to view\]](#)

**VII. ADJOURNMENT** (*Vote will be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 4, 2024.*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 4, 2024.*